



The 17th Annual Bordertown Bash  
 July 13<sup>th</sup> & 14<sup>th</sup> 2018  
**OFFICIAL ENTRY FORM**



**PLEASE PRINT**

Chief Cook's Name: \_\_\_\_\_ KCBS Membership #: \_\_\_\_\_

Team Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day phone: \_\_\_\_\_ Evening phone: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

**Contest Categories** (you are automatically entered in all 4 meat categories unless otherwise indicated)

Chicken \_\_\_\_\_ Pork Ribs \_\_\_\_\_ Pork (Shoulder or Boston Butt) \_\_\_\_\_ Brisket \_\_\_\_\_

**Space Requests** (Includes entry fee)

20' x 40' ..... **\$200.00** \_\_\_\_\_

Electricity (Select One): **20 Amp (Free)** \_\_\_\_\_. **30 Amp (\$50)** \_\_\_\_\_. **Bring your own Generator** \_\_\_\_\_.  
**30 Amp circuits are limited and on a first come, first serve basis. Teams needing 20 Amp will be allowed one circuit. Teams will need to provide at least 100 ft of cord for the 20 amp circuits and 30 ft of cord for the 30 Amp.**

**TOTAL \$** \_\_\_\_\_

**Please make all checks payable to FORT SMITH BBQ SOCIETY and mail with this signed forms to:**  
**Ft. Smith BBQ Society, P.O. Box 10242, Ft. Smith, AR 72917**

The Fort Smith Barbeque Society is a 501c3 Non-profit Organization. All entry fees are tax-deductible.

**In order to assign you an appropriate space, we need to know what equipment you are bringing. Please list all vehicles, trailers, RVs, etc. you will be bringing. Please include the length of the trailers and RVs if possible. If you want to be close to another team, please note and we will try to accommodate.**

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**Waiver of Liability:** In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Fort Smith BBQ Society, event sponsors, their representatives, and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to the FSBS, event sponsors and/or agents authorized by them, to use any photographs, videotapes, recordings or any other record of this event for any legitimate purpose.

\_\_\_\_\_  
 Chief Cook's Signature

\_\_\_\_\_  
 Date

Date Received _____	Date Entered _____	Spot # _____
Check # _____	Deposited on _____	Receipt sent on _____